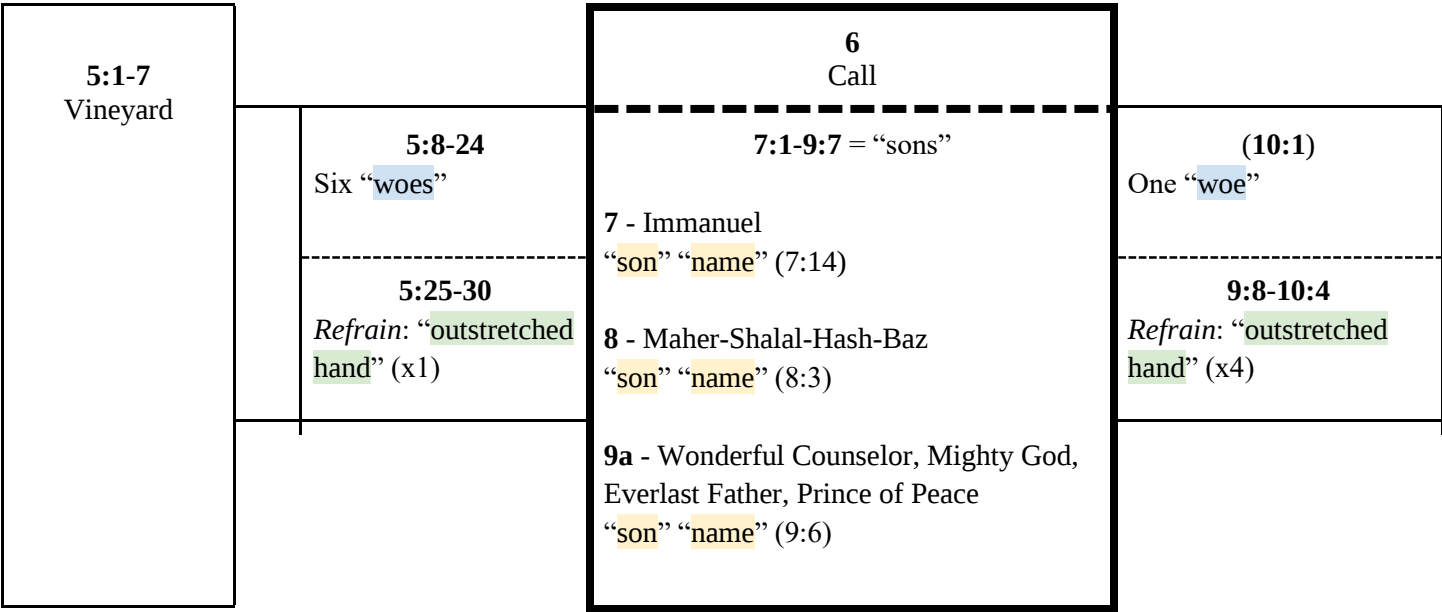


Restoration of Zion and the Day of the Lord
Isaiah 1—4

1 - <u>Introduction</u> Sin of Israel (1:2-15) Repent! (1:16-20) Sin of Israel (1:21-23) Purifying judgment and restoration of Zion (1:24-31)	2a - <u>Restoration</u> • Restoration of temple in Zion • Pilgrimage of the nations • Justice+Peace among nations 4 - <u>Restoration</u> • Restoration of remnant on Zion • “Branch” of YHWH • Divine glory comes to temple	2b-3 - <u>Zion’s Purifying Judgment</u> • DotL: against proud/lofty (2:6-22) • DotL: against male leaders (3:1-15) • DotL: against daughters of Zion (3:16-4:1)
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Judgment against Israel and Judah for Abuse of People by Leadership
Isaiah 5:1—10:4



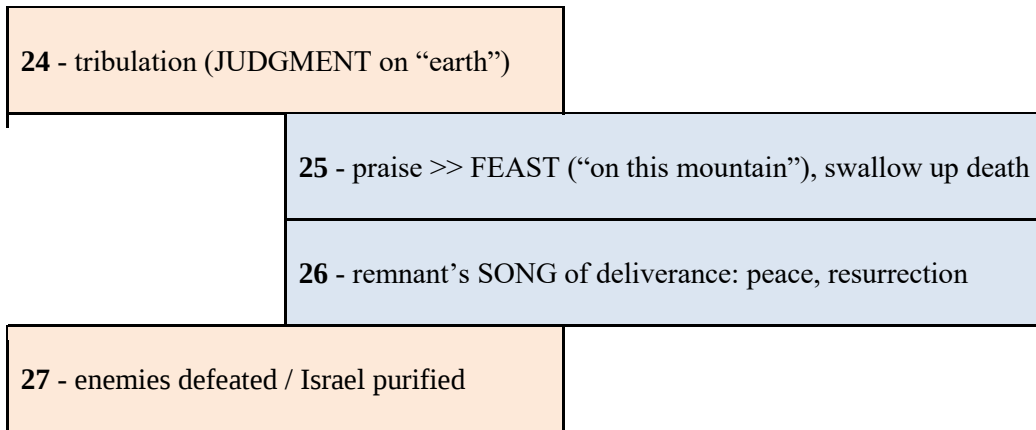
Downfall of Assyria and Rise of Future, Davidic King
Isaiah 10:5—12:6

Assyria's Pride	(A) 10:5-15 <i>Speeches of Assyrian King</i> “no one will flee” (10:14) “one waving a rod” (10:15)	(A') 10:28-32 <i>War march of Assyria king</i> “Madmena flees” (10:31) “he waves his hand” (10:32)	12 - 2nd Exodus Song 1-3 New exodus end era of God's “anger” at Israel 4-6 Praises before the nations
Assyria's Downfall	(B) 10:16-19 <i>YHWH burns Assyria's forest</i> “destroy his forest” (10:18-19)	(B') 10:33-34 <i>YHWH fells Assyria's forest</i> “cut down the forest” (10:34)	
Fall of Assyria = Salvation for Remnant	(C) 10:20-27 <i>YHWH preserves a remnant</i> “a remnant will return” (10:20)	(C') 11:1-16 <i>Messiah's universal restoration</i> “recover a remnant” (11:10)	

Oracles against the Nations
Isaiah 13—23

Oracles Against the Nations Isaiah 13—23	
13:1—14:27 <u>Babylon</u> + <u>Assyria</u> (14:24-27)	21:1-10 <u>Babylon</u>
14:28—16:5 <u>Smaller neighboring states</u> - Philistia (14:28-32) - Moab (15-16) <i>Redemptive hope</i> (14:32 & 16:5)	21:11-17 <u>Small neighboring states</u> - Dumah (21:11-12) = Edom - Arabia (21:13-17)
17 <u>Damascus</u> (Aram) and <u>Israel</u> <i>Redemptive hope</i> (17:7-8, 12-14)	22 <u>Judah</u>
18—20 <u>Ethiopia</u> (18), <u>Egypt</u> (19), both (20) <i>Redemptive hope</i> (18:7 & 19:16-25)	23 <u>Tyre</u> (trading partner of <u>Egypt</u> , 23:3, 5) <i>Redemptive hope</i> (23:15-18)

Isaiah's Apocalypse
Isaiah 24—27



God’s Justice and Salvation among Israel
Isaiah 28—35

*conclusion to 1-33
and preview of 40-66*

28 Woe	29a Woe	29b Woe	30 Woe	31 Woe	32 BEHOLD	33 Woe	+	34 - judgment (all nations, Edom) 35 - restoration (wilderness rejoice, highway for return to Zion)
Drunk leaders // corner stone, foreign judgment	Siege of Zion >> delivered // false religion	Leaders hide in dark // blind see poor exult	Alliance w/ Egypt // wait: mercy, judge Assyria	Alliance w/ Egypt // YHWH protect Zion, Assyria	A king will reign // women at ease // Spirit poured	Be gracious // I will arise, behold the king		

Hezekiah
delivered from
Sennacherib

>>>

Hezekiah
delivered from
sickness

>>>

Hezekiah and
Babylonian envoys

36	37
A	A'
B	B'
C	C'
D	D'
Conclusion	

38

(parallels
Jerusalem's
deliverance)

+

(intentional
deviation from
2 Kings 20 to
highlight
restoration)

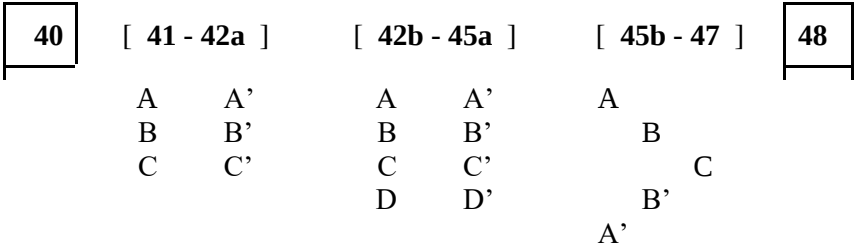
39

(Hezekiah's 'fall'
= lack of faith)

Hezekiah Delivered from Sennacherib Isaiah 36—37

Hezekiah Delivered from Assyrian Siege (36—37)	
(A) 36:1-3 Assyria invades and sends Rabshakeh to Jerusalem - 36:2 “and the king sent Rabshakeh from Lachish to Jerusalem, to the king Hezekiah”	(A) 37:8-9 Assyria invades and sends Rabshakeh to Jerusalem - 37:8-9 “...the king of Assyria...set out from Lachish...and he sent messengers to Hezekiah”
(B) 36:4-20 Rabshakeh’s speech to Hezekiah’s men [long speech about Assyrian power] - 36:15 “don’t let Hezekiah deceive you (נשא) ... making you trust (בטח) in Yahweh saying...” this city won’t be given into the hand of the king of Assyria” - 36:18 “have any of the gods of the nations delivered his land from the king of Assyria... where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim?”	(B’) 37:10-13 Rabshakeh’s messengers to Hezekiah [short speech about Assyrian power] - 37:10 “don’t let your god deceive you (נשא), the one you trust (בטח), saying “Jerusalem won’t be given into the hand of the king of Assyria” - 37:12 “have any of the gods of the nations delivered them? Where is the king of Hamath and the king of Arpad and the king of the city of Sepharvaim”
(C) 36:21—37:4 Hezekiah’s response: Pray in the temple and send for the prophet Isaiah - 37:1 “when Hezekiah heard... he went to the house of Yahweh” - 37:4 “perhaps Yahweh will hear the words of Rabshakeh... that mock (חרף) the living God... So lift up a prayer (תפלה) on behalf of this leftover remnant (שארית)”	(C’) 37:14-20: Hezekiah’s response: Pray in the temple and send for the prophet Isaiah - 37:14 “Hezekiah took the letters from the messengers... and went to the house of Yahweh” - 37:15, 17 “and Hezekiah prayed (יתפלל) to Yahweh... ‘Listen to all the words of Sennacharib that he sent to mock (חרף) the living God”
(D) 37:5-7 Isaiah’s response: Divine promise of salvation - 37:6 “Don’t be afraid...the young men of the king of Assyria ridicule (גדף) me...he will return (שוב) to his land, and I will make him fall by the sword (בחרב) in his land”	(D’) 37:21-35: Isaiah’s response: Divine promise of salvation [long speech about Yahweh’s power] - 37:23 “Whom have you mocked (חרף) and ridiculed (גדף) - 37:29 “I will make him return (שוב) by the path on which he came” - 37:32 “For from Jerusalem a remnant (שארית) will go out, and survivors (פליטה) from Mt. Zion”
Conclusion (37:36-38): Jerusalem delivered (37:36-37) and Sennacherib murdered (37:38)	

Israel Called out of Babylon as Servant to the Nations
Isaiah 40—48



Courtroom Drama, Round #1
Isaiah 41:1—42:17

	(SEQUENCE 1) 41:1-20	(SEQUENCE 2) 41:21-42:17
The Trial	(A) 41:1-7 - YHWH summons a trial (41:7) - YHWH raised up Cyrus (41:2-5) - YHWH knows beginning/end (41:4-5) - Idol polemic (41:6-7)	(A') 41:21-29 - YHWH summons a trial (41:21) - Idol polemic (41:21-24, 26-28) - YHWH knows beginning/end (41:22) - YHWH raised up Cyrus (41:25)
YHWH's purpose for his servant	(B) 41:8-16 - Assurance of Israel's vindication before enemies (41:8-13) - Promise of endurance beyond the mountains (41:14-16)	(B') 42:1-9 - New mission of the vindicated servant (42:1) among the nations: to bring divine justice (42:1-4) - The mission announced beforehand
Salvation = New Exodus	(C) 41:17-20 - The poor and oppressed are provided water in the desert (41:18)	(C') 42:10-17 - A new song (Exod. 15:1) - YHWH will dry up the waters to lead the blind to freedom (42:14-16) - Final idol polemic (42:17)

Courtroom Drama, Round #2
Isaiah 42:18—45:13

	(SEQUENCE 1) 42:18-43:21	(SEQUENCE 2) 43:22-45:13
Trial with Israel	(A) 42:18-25 <i>Israel is too unresponsive to be YHWH's servant</i> - Israel is blind and deaf (6:10) and so has been plundered and trapped - It's a result of Israel's sins (42:24) and refusal to listen to the Torah - Conclusion: YHWH handed Israel over to oppression (42:25)	(A') 43:22-28 <i>Israel is too unresponsive to be YHWH's servant</i> - Israel has not offered proper worship to YHWH (43:22-24), but has burdened YHWH with their sins (42:24) - Conclusion: Israel's sins, and the sin of their ancestors (42:26-27) resulted in oppression and defeat (42:28)
YHWH is Creator of Israel + Salvation oracle	(B) 43:1-7 - “and now” + Jacob/Israel + “do not be afraid” (43:1) - YHWH will gather the “seed” (43:5) - YHWH “calls Israel by name” (43:1, 7), they “belong” to him (43:1)	(B') 44:1-5 - “and now” + Jacob/Israel + “do not be afraid” (44:1-2) - God will pour out his spirit on the “seed” of Israel (44:3) - YHWH recreates a people “called by name” who say “I belong to YHWH” (44:5)
Trial with the Nations	(C) 43:8-13 <i>YHWH is the only true God among the idols</i> - Israel should become God's witnesses (43:9-10, 12) who declare there is ‘no God besides me’ (43:11) - Idol polemic (43:10-13)	(C') 44:6-22 <i>YHWH is the only true God among the idols</i> - Israel should become God's witnesses who declare there is ‘no God besides me’ - Idol polemic (43:9-20)
YHWH fulfills His promise among the nations	(D) 43:14-21 - YHWH is Israel's “redeemer” (43:14) - He has orchestrated the fall of Babylon (43:14) as a new Exodus defeat of ‘Egypt’ that will offer new provision in the wilderness	(D') 44:23-45:13 - YHWH has “redeemed” (44:22, 24) Israel from the consequences of their sins - He has orchestrated the rise of Cyrus to rebuild Jerusalem (44:28) - The rise of Cyrus fulfills God's purposes to rebuild Jerusalem and restore the exiles (44:26; 45:13) and demonstrates that YHWH alone is the true God (45:4-7)

Courtroom Drama, Round #3
Isaiah 45:14—47:15

(A) 45:14-17

The nations acknowledge Israel's God as the only God

45:14 - "God is among you, and there is no other, no gods"

45:13 - Egypt's labor and profit is brought to exalted Israel

45:15 - God alone is savior

45:17 - Israel is saved by YHWH

(B) 45:18-25

YHWH's announcement of Cyrus shows he is the true God

45:18 - "I am YHWH and there is no other"

45:21 - YHWH announced this from of old

45:23 - the divine word will be fulfilled

45:22 - "turn to me and be saved"

(C) 46:1-7

46:7 - the idols of Babylon cannot save them from disaster

VS

46:4 - YHWH has saved Israel, "I am the one"

(B') 46:8-11 + 12-13

YHWH's announcement of Cyrus shows he is the true God

46:9 - "I am God and there is no other"

46:10 - YHWH announced this from of old

46:11 - the divine word will be fulfilled

46:13 - salvation will no delay

(A') 47:1-15

Babylon is brought down for its idolatry and arrogance

47:8 - "she said in her heart, 'I am he, and there is no other'"

47:12, 14-15 - Babylon's labor and profit cannot help her

47:15 - there is no savior

47:13 - let sorcery save Babylon

God Calls an Individual as Servant on Behalf of Israel
Isaiah 49—55

49:1-13 Servant Song #2 <i>Commissioned to restore Israel and the nations</i>	50:4-9 Servant Song #3 <i>Gave my back to those who strike, God helps / vindicates me</i>	51:1-8 1 - pursue קדצ 2 - wait 4 arm 3 - know קדצ	51:9-52:12 1 - wake, wake 2 - wake, wake 3 - wake, wake 4 - leave, leave	52:13-53:12 Servant Song #4 Exaltation Rejection Sacrifice Rejection Exaltation	54 - widow Zion married to YHWH 55 - invitation to repent
49:14-21 <u>Accusation</u> : forgot (1) nursing mother + mighty warrior 50:1-3 (2) exiled b/c sin	50:10-11 Listen to Servant or walk by own light	^^ 'Arm of >> YHWH'			

Present Failure and Future Glory of Zion
Isaiah 56—66

(A) 56:1-8 - Inclusion of Gentiles into YHWH's cov people (eunuchs and foreigners)

(B) 56:9-58:14 - Contrast wicked (leaders) and righteous servants (true/false fasting)

(C) 59:1-14 - Servants confess Israel's sin and call for YHWH's salvation

(D) 59:15-21 - Divine Warrior: YHWH brings justice and salvation

(E) 60-62 - Servant announces God's kingdom

(60 - nations come to new Jerusalem)

(61 - The servant declares Jubilee)

(62 - Yahweh returns to restored Zion)

(D') 63:1-6 - Divine Warrior: YHWH brings justice and salvation

(C') 63:7-64:12 - Servants confess Israel's sin and call for YHWH's salvation

(B') 65:1-66:17 - Contrast wicked and righteous servants (new creation, humble)

(A') 66:18-24 - Inclusion of Gentiles into YHWH's cov people